

<ul style="list-style-type: none"> <li>• <b>Dvandva - All members important.</b> <ul style="list-style-type: none"> <li>• Both members are of equal importance and combine with 'and' to denote a single entity.</li> <li>• <b>Parts of Speech:</b> Both members can be nouns, adjectives, or compound words. Number: determined by number of units Gender: determined by the last unit.</li> <li>• <b>Examples:</b> <ul style="list-style-type: none"> <li>• <i>itaretara</i>: "Rāma-Lakṣmaṇau" (Rama and Lakshmana) A and B</li> <li>• <i>samāhāra</i>: Used mostly for opposites (<b>EG</b>: hot/cold). Always neuter, single</li> </ul> </li> </ul> </li> </ul>
<ul style="list-style-type: none"> <li>• <b>Tatpuruṣa - Last member more important.</b> <ul style="list-style-type: none"> <li>• If you analyse a tatpuruṣa the words will be in different cases. One member qualifies the other to create a compound. <ul style="list-style-type: none"> <li>• <b>Identification Criteria:</b> tat-puruṣaḥ bhavati - his man exists sa puruṣha bhavati - that man exists</li> <li>• <b>Vyadhikaraṇa-tatpuruṣa (Case-tp)</b> <ul style="list-style-type: none"> <li>• <b>CATEGORY 1 Adj + Noun</b> <ul style="list-style-type: none"> <li>• (a) The second word governs a case relationship with the first. Always case of first member.</li> <li>• (b) <b>Case-tp-ppp</b> <small>(past passive participle)</small></li> <li>• <b>Example:</b> "Rāmacandraḥ" (Rama, with Chandra being in apposition to Rama)</li> </ul> </li> <li>• <b>CATEGORY 2 Pronoun+Noun</b></li> </ul> </li> </ul> </li> </ul> </li> </ul>
<ul style="list-style-type: none"> <li>• <b>Karmadhāraya (kd)</b> <ul style="list-style-type: none"> <li>• The first member qualifies the second. <b>If split, both would have some gender, case and number</b> <ul style="list-style-type: none"> <li>▪ <b>CATEGORY 1: ADJ + Noun:</b> First member DESCRIBES last member. EG white-garland</li> <li>• <b>CATEGORY 2: Noun + Noun/PPP:</b> EG: sage-king king-seer</li> </ul> </li> </ul> </li> </ul>
<ul style="list-style-type: none"> <li>• <b>Upapada (tpu)</b> <ul style="list-style-type: none"> <li>▪ Adjective: a compound made with a verbal root. <b>Example: FORMULA:</b> Member1 + √root + ending</li> <li>• <b>EG:</b> sattva + √sthā = sattvastha   śāstra + √jñā = śāstrajñā</li> </ul> </li> </ul>
<ul style="list-style-type: none"> <li>• <b>Nañ / Samāsana</b> <ul style="list-style-type: none"> <li>• Turns noun into antonym/negative/opposite.</li> </ul> </li> </ul>
<ul style="list-style-type: none"> <li>• <b>Prādi</b> <ul style="list-style-type: none"> <li>• 20 Major Prefix + Noun</li> </ul> </li> </ul>
<ul style="list-style-type: none"> <li>• <b>Gati</b> <ul style="list-style-type: none"> <li>• Any indeclinable + Noun.</li> </ul> </li> </ul>
<ul style="list-style-type: none"> <li>• <b>Upamāna</b> <ul style="list-style-type: none"> <li>• Produces a comparison.</li> <li>• Noun + Adjective</li> <li>• <b>Example:</b> "Sahasrabāhu" (Sahasra + bāhu, where Sahasra means "thousand" and bāhu means "arm")</li> </ul> </li> </ul>
<ul style="list-style-type: none"> <li>• <b>Dvigu</b></li> </ul>

- Number + Noun. Always end in Neuter, Singular.
- ENGLISH EG: Bicycle, Triangle. **Parts of Speech**: Both members can be nouns, adjectives, or compound words.

- **Bahuvrīhi** All members important

- Neither member identifies the compound.
- **Parts of Speech**: Both members can be nouns or adjectives.
- **Example**: "o Bahu: much. Vrīhi: rice > One who has much rice > Farmer (or) Wealthy Merchant.

- **Avyayībhāva**

- 2 Constructions:
  - Indeclinable/prefix + noun
  - Adverb + noun
- Used as: (a) adverb (declines like ADJ) (b) indeclinable (c) neuter.

- **Default case**

- **Example**: "Rāmaśabda" (Rāma + śabda, where Rāma qualifies śabda)
- **Parts of Speech**: Both members can be nouns, adjectives, or compound words.

### Are both words nouns?

- **Yes**
  - **Check if the compound is a Dvandva**
    - **Yes** --> Dvandva
    - **No** --> Continue

- **Are both words adjectives?**

- **Yes**
  - **Check if the compound is a Tatpuruṣa**
    - **Yes** --> Tatpuruṣa
    - **No** --> Continue

- **Is the first word a noun and the second word an adjective?**

- **Yes**
  - **Check if the compound is a Bahuvrīhi**
    - **Yes** --> Bahuvrīhi
    - **No** --> Continue

- **Is the first word an adjective and the second word a noun?**

- **Yes**
  - **Check if the compound is a Karmadhāraya**
    - **Yes** --> Karmadhāraya
    - **No** --> Continue

- **Are both words adverbs or indeclinables?**

- **Yes**
  - **Check if the compound is an Avyayībhāva**
    - **Yes** --> Avyayībhāva
    - **No** --> Continue

- **None of the above**

- **Default case**